PATENT

Atty. Docket No.: 1389-3



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ashley Kelsey Examiner: Dean J. Kramer

Serial No.: 10/618,804 Group Art Unit: 3652

Filed: July 14, 2003 Dated: March 14, 2006

For: CULINARY APPARATUS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

The lee has be	(Col. 1		(Col. 2) (Col. 3)			SMALL ENTITY				OTHER THAN SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDIT.	OF	₹	RATE	ADDIT. FEE	
TOTAL	10	MINUS	20	=	X	50	\$		X	25	\$0	
INDEP.	3	MINUS	3	=	Х	200	\$		X	100	\$0	
☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						360	\$		X	180	\$0	
					Т	OTAL		OF	R T	OTAL	\$0	

ADDIT. FEE \$ -0-

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on date below.

Dated: March 14, 2006

^{*} If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, eter "3".

The Highest No. Previously Paid For" (Total or index.) is the highest number fou

- [] Please charge Deposit Account No. <u>50-2140</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$____ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.



Josefl w Samuel

Respectfully submitte

/Joseph W. Schmidt Reg. No. 36,920 Attorney for Applicant(s)

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JWS/td



RESPONSE UNDER 37 CFR 1.116 - EXPEDITED PROCEDURE -**EXAMINING GROUP ART UNIT 3562**

PATENT

Atty. Docket No. 1389-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Ashley Kelsey

Examiner: Dean J. Kramer

Serial No.:

10/618,804

Art Unit:

3652

Filed:

July 14, 2003

Dated:

March 14, 2006

FOR:

CULINARY APPARATUS

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

Sir:

In response to the Final Office Action dated November 14, 2005, please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: March 14, 2006